

Standard Inspection Form

Institution Detail

| | | | | |
|----------|--|---------------|-------------------|-----------------------|
| PCI Code | Institution Name | Register Type | Institution Type | Year of Establishment |
| PCI-1764 | Rnrm College Of Pharmacy Vill Turkapur Tehsil Patudi Distt Gurgaon 122 503 | Existing | Private Institute | 2017-2018 |

Application For

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Proposed Intake |
| B.Pharm | 2017-2018 | | ✓ | | | | |

Institution Information

| | | | |
|--|----------------------|--|-----------------------|
| House No./Apt.No. : | 66 | response_sif.institution_information | TURKAPUR ROAD |
| Area/Locality/Sector: | TURKAPUR VILLAGE | Landmark : | TURKAPUR |
| Village : | TURKAPUR | Gram Panchayat : | TURKAPUR |
| Block/Tehsil : | Pataudi | State : | HARYANA |
| District : | GURUGRAM | Pin Code : | 122503 |
| Mobile Number : | 9315531307 | Landline Number With STD Code : | 1242673707 |
| Email ID | mrmcollege@gmail.com | | |
| Post Office : | TURKAPUR | Police Station : | TURKAPUR |
| Nearest Railway Station : | PATAUDI ROAD | Nearest Airport : | NEW DELHI |
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | RMS EDUCATION SOCIETY |
| House No./Apt.No. : | 66 | Street/Road/Lane : | BASPADAMKA ROAD |
| Area/Locality/Sector : | BASPADAMKA | Landmark : | BASPADAMKA |
| Village : | BASPADAMKA | Gram Panchayat : | BASPADAMKA |
| Block/Tehsil : | PATAUDI | State : | HARYANA |
| District : | GURUGRAM | Pin Code : | 122503 |
| Mobile Number : | 9315531307 | Landline Number With STD Code : | 1242673707 |
| Email ID | mrmcollege@gmail.com | | |
| Post Office : | baspadamka | Police Station : | Pataudi |
| Nearest Railway Station : | Pataudi Road | Nearest Airport : | Delhi Airport |
| Name of Head of Institution : | Dr. Subhash Chander | Pharmacy Council No : | - |
| House No./Apt.No. : | 66 | Street/Road/Lane : | Turkapur Road |
| Area/Locality/Sector : | Turkapur Village | Landmark : | Turkapur |
| Village : | Turkapur | Gram Panchayat : | Turkapur |
| Block/Tehsil : | Pataudi | State : | HARYANA |
| District : | GURUGRAM | Pin Code : | 122503 |
| Mobile Number : | 9315531307 | Landline Number With STD Code : | 1242673707 |
| Email ID | mrmcollege@gmail.com | | |
| Post Office : | Baspadamka | Police Station : | Pataudi |
| Nearest Railway Station : | Pataudi Road | Nearest Airport : | Delhi Airport |

Other Institution in Same Campus

| | | |
|----------------|------------------|-----------------------|
| Sr.No. | Institution Name | College Running Since |
| No data found. | | |

Institution Approval Status

| Sr. No. | Course | Approval For | Approval | | | | | | | | | | | | | |
|--------------------------|--------|--------------|----------------|-----|--------|------------|---------------------------------------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
| | | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| | | | | | | | | From | To | | | | | | | |
| Last Inspection Report | | | | | | | No inspection report available | | | | | | | | | |
| Previous Approval Letter | | | | | | | No previous approval letter available | | | | | | | | | |

Previous Year Approval Charges

| | | |
|--------|---------|----------------------|
| Sr.No. | Course | Affiliation Fee Paid |
| 1 | B.Pharm | 2024-2025 |

Pharmacy Educations Regulatory Charges For Approval

| | |
|--|---------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|--|---------------|

Sanctioned Intake

| | | | |
|--------|--------------------|-------------------|--------------------------|
| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
| 1 | B.Pharm | 100 | 60 |

Examining Authority

| | | | | |
|--------|---------|--|-------------------------------|--------------|
| Sr.No. | Course | Examining Authority | Email | Phone Number |
| 1 | B.Pharm | The Registrar Pt B D Sharma University of Health Sciences Rohtak | registrar.uhsrohtak@gmail.com | 1262282709 |

Accreditation Information

| | | | |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto : | - |
| Grade : | - | Accreditation Certificate : | NA |
| NIRF Ranking : | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

| | | | | | |
|----------------|--------|---------------|---------------|-----------------|--------------|
| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
| No data found. | | | | | |

Any Other Accreditation

| | | | | | |
|----------------|--------|---------------|---------------|-----------------|----------|
| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
| No data found. | | | | | |

Statutory Document

| | | | |
|--|---|---------------------------------|--|
| Institution Name: | Rnrm College Of Pharmacy Vill Turkapur Tehsil Patudi Distt Gurgaon 122 503/PCI-1764 | Institution Address: | Rnrm College Of Pharmacy Vill Turkapur Tehsil Patudi Distt Gurgaon 122 503 |
| Consent of Affiliation of Examining Authority: | View Document | NOC/Approval of the State Govt: | View Document |

| | | | |
|--|-------------------------------|--------------------|---|
| State govt has taken up the policy decision to the effect not to issue the NOC | View Document | Name of State Govt | - |
|--|-------------------------------|--------------------|---|

Infrastructure Details





| | | | |
|---|-------------------------------|---|-------------------------------|
| Independent Building : | YES | Remarks : | YES |
| Separate Campus : | YES | Remarks : | YES |
| Wing of another college: | NO | Remarks : | NO |
| Land Type : | Rural | Status: | YES |
| Availability of land : | 2.0 | Remarks : | YES |
| Survey No. | - | Extent of Land | - |
| Land Details to be in name of Trust and Society : | own | Upload Land Details: | View Document |
| Sale Deed Remarks: | OK | Sale Deed: | View Document |
| Approved Building Plan Remarks: | YES | Approved Building Plan: | View Document |
| Longitude: | 76.794277 | Latitude: | 28.285671 |
| Instructional area: | 2600 | Upload instructional area: | View Document |
| Administrative area: | 710 | Upload Administrative area: | View Document |
| Amenities area: | 310 | Upload amenities area: | View Document |
| Circulation area: | 150 | Upload Circulation area: | View Document |
| Total Builtup area of the Institution in Sqmts: | 29158 | Total Floor of Institution: | 2 |
| Land Area as per norms: | YES | Enclose Certified copy of Land Use Certificate: | View Document |
| Upload Certificate of single piece of land: | View Document | Upload latest revenue paid receipt : | NA |
| Multi Institutional Campus Status: | NO | Remarks: | - |
| Allocated land no.: | - | Enclose copy of allocated land: | NA |
| Is Institutes building complete and ownership of building and land is with Institution: | YES | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| Enclose building insurance certificate : | NA | Enclose Building Fire Safety Certificate : | NA |
| Enclose CA certified copy of building construction : | NA | If No, Enclose certificate/declaration : | NA |
| Is previously any institution was running on the same building/land: | NO | If yes, enclose closure certificate from the concern authority: | NA |
| If yes, enclose copy: | NA | | |
| Any other courses running in the same building: | NO | Remarks: | Bill |
| If yes, name of courses: | - | If No, Enclose declaration: | NA |
| Institution Photo: | View Document | | |

Physical Infrastructure








| | | | |
|-----------------------|-----|-----------------|-----|
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | 4 | Number of Lab | 19 |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |













| | | | |
|-------------------|-----|------------------|-----|
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |
| CCTV Surveillance | YES | Biometric Device | - |

Institution Class Room

| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|------------|---------------|----------------|-------|-----------|-----------|-------------------------------|-------------------------------|---|
| 1 | B.Pharm | ROOM NO 03 | 75 | 75 | Sqmts | 28.285796 | 76.79449 | View Document | View Document |  |
| 2 | B.Pharm | ROOM NO 01 | 75 | 75 | Sqmts | 28.28552 | 76.7944 | View Document | View Document |  |
| 3 | B.Pharm | ROOM NO 02 | 75 | 75 | Sqmts | 28.285821 | 76.79448 | View Document | View Document |  |
| 4 | B.Pharm | ROOM NO 04 | 75 | 75 | Sqmts | 28.285796 | 76.79449 | View Document | View Document |  |




Institution Lab Registration

| Sr.No. | Course Name | Lab Name | Semester | Department Name | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code |
|--------|-------------|-----------------------------------|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---|
| 1 | B.Pharm | Pharmaceutic Lab (4) | 2 | Dept of Pharmaceutics | 75 | 75 | View Document | View Document |  |
| 2 | B.Pharm | Pharmaceutics Lab (8) | 4 | Dept of Pharmaceutics | 75 | 75 | View Document | View Document |  |
| 3 | B.Pharm | Pharmaceutics Lab (13) | 5 | Dept of Pharmaceutics | 75 | 75 | View Document | View Document |  |
| 4 | B.Pharm | Pharmaceutical Chemistry Lab (3) | 1 | Dept of Pharmaceutical Chemistry | 75 | 75 | View Document | View Document |  |
| 5 | B.Pharm | Pharmacognosy Lab (11) | 5 | Dept of Pharmacognosy | 75 | 75 | View Document | View Document |  |
| 6 | B.Pharm | Pharmaceutical Lab (18) | 7 | Dept of Pharmaceutical Chemistry | 75 | 75 | View Document | View Document |  |
| 7 | B.Pharm | Pharmaceutical Chemistry Lab (12) | 5 | Dept of Pharmaceutical Chemistry | 75 | 75 | View Document | View Document |  |

| | | | | | | | | | |
|----|---------|-----------------------------------|---|----------------------------------|----|----|-------------------------------|-------------------------------|---|
| 8 | B.Pharm | Pharmacology Lab (5) | 2 | Dept of Pharmacology | 75 | 75 | View Document | View Document |  |
| 9 | B.Pharm | Pharmaceutical Chemistry Lab (7) | 3 | Dept of Pharmaceutical Chemistry | 75 | 75 | View Document | View Document |  |
| 10 | B.Pharm | Pharmaceutics Lab (2) | 1 | Dept of Pharmaceutics | 75 | 75 | View Document | View Document |  |
| 11 | B.Pharm | Pharmaceutical Chemistry Lab (15) | 6 | Dept of Pharmaceutical Chemistry | 75 | 75 | View Document | View Document |  |
| 12 | B.Pharm | Pharmacology Lab (14) | 6 | Dept of Pharmacology | 75 | 75 | View Document | View Document |  |
| 13 | B.Pharm | Pharmacology Lab (17) | 7 | Dept of Pharmacology | 75 | 75 | View Document | View Document |  |
| 14 | B.Pharm | Pharmacognosy Lab (1) | 1 | Dept of Pharmacognosy | 75 | 75 | View Document | View Document |  |
| 15 | B.Pharm | Pharmacology Lab (19) | 8 | Dept of Pharmacology | 75 | 75 | View Document | View Document |  |
| 16 | B.Pharm | Pharmaceutical Chemistry Lab (9) | 4 | Dept of Pharmaceutical Chemistry | 75 | 75 | View Document | View Document |  |
| 17 | B.Pharm | Pharmaceutics Lab (16) | 6 | Dept of Pharmaceutics | 75 | 75 | View Document | View Document |  |
| 18 | B.Pharm | Pharmacology Lab (6) | 3 | Dept of Pharmacology | 75 | 75 | View Document | View Document |  |
| 19 | B.Pharm | Pharmacognosy Lab (10) | 4 | Dept of Pharmacognosy | 75 | 75 | View Document | View Document |  |




Institution Common Facilities

| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|------------------------------------|-----------|-----------|---------------|----------------|--------|-------------------------------|---|
| 1 | Store Room - I (Essential) | 28.285387 | 76.794456 | 1 | 1 | Sq mts | View Document |  |
| 2 | Power Backup Provision (Desirable) | 28.285387 | 76.794456 | 0 | 2 | ---- | View Document |  |

| | | | | | | | | |
|----|--|-----------|-----------|-----|-----|--------|-------------------------------|---|
| 3 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 28.285387 | 76.794456 | 10 | 10 | Sq.mt | View Document |  |
| 4 | Herbal Garden (Essential) | 28.285387 | 76.794456 | 0 | 30 | sqmt | View Document |  |
| 5 | Central Instrumentation Room (Essential) | 28.285387 | 76.794456 | 80 | 80 | Sq.mt | View Document |  |
| 6 | Area of the Machine Room (Essential) | 28.285387 | 76.794456 | 100 | 100 | Sq.mts | View Document |  |
| 7 | Seminar hall (Essential) | 28.285387 | 76.794456 | 100 | 100 | sqmt | View Document |  |
| 8 | Toilet Blocks for Girls (Desirable) | 28.285387 | 76.794456 | 0 | 1 | Sq.mt | View Document |  |
| 9 | First aid room (Essential) | 28.285387 | 76.794456 | 10 | 10 | Sq.mts | View Document |  |
| 10 | Museum (Essential) | 28.285387 | 76.794456 | 50 | 50 | Sq.mts | View Document |  |
| 11 | Girl's Common Room (Essential) | 28.285387 | 76.794456 | 60 | 60 | Sq.mts | View Document |  |
| 12 | Toilet Blocks for Boys (Desirable) | 28.285387 | 76.794456 | 0 | 1 | Sq.mt | View Document |  |
| 13 | Drinking Water facility - Water Cooler (Essential). | 28.285387 | 76.794456 | 0 | 2 | ---- | View Document |  |
| 14 | Auditorium (Essential) | 28.285387 | 76.794456 | 300 | 300 | sqmt | View Document |  |
| 15 | Store Room - II (For Inflammable chemicals) | 28.285387 | 76.794456 | 1 | 1 | Sq mts | View Document |  |
| 16 | Boy's Common Room (Essential) | 28.285387 | 76.794456 | 60 | 60 | Sq.mts | View Document |  |

Institution Computer Lab Details

| Sr.No. | Name | Latitude | Longitude | Required | Available | Unit | Bill Image | Image with Geotag | QR Code |
|--------|------|----------|-----------|----------|-----------|------|------------|-------------------|---------|
|--------|------|----------|-----------|----------|-----------|------|------------|-------------------|---------|

| | | | | | | | | | |
|---|----------------------------------|-----------|-----------|---|--|-----|---------------|---------------|---|
| 1 | Generator (5KVA) | 28.285387 | 76.794456 | 1 | | 1 | View Document | View Document |  |
| 2 | Multi Media Projector | | | 1 | | | View Document | View Document |  |
| 3 | Computer (Latest Configuration) | | | 1 | | | View Document | View Document |  |
| 4 | Printers | | | 1 | | | View Document | View Document |  |
| 5 | Computer Room for B.Pharm Course | 28.285387 | 76.794456 | 1 | | SQM | View Document | View Document |  |

Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|---|-----------|-----------|----------|-----------|---------|--------------------------|---|
| 1 | Canteen (Essential) | 28.285387 | 76.794456 | 100 | 100 | Sq. mts | View Document |  |
| 2 | Medical Facility (First Aid) Essential | 28.285387 | 76.794456 | 0 | 1 | ----- | View Document |  |
| 3 | Office (Essential) | 28.285387 | 76.794456 | 0 | 30 | sq mts | View Document |  |
| 4 | Parking Area for staff and students (Essential) | 28.285387 | 76.794456 | 0 | 100 | Sq mts | View Document |  |
| 5 | Faculty Room (Essential) | 28.285387 | 76.794456 | 1 | 40 | Sq mts | View Document |  |

Laboratory

| | | | |
|--------------------------|-----|--|-----|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |
| Latest Electricity Bill: | NA | Latest Water Bill: | NA |
| Latest Gas Bill: | NA | | |

Curriculum

| | | | |
|---|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar: | View Document | | |
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |

| | |
|---|-------------------------------|
| Enclose Previous Year Time Table For All Courses: | View Document |
|---|-------------------------------|

| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1 | B.Pharm | 100 | 60:1 | 20:1 | Semester | 02-12-2024 | 30-04-2025 | 90 | Both | 15 |



| Sr.No. | Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1 | B.Pharm | 160 | 160 | 0 |

Class Conducted

| Sr.No. | Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|--|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1 | B.Pharm | 1 | Remedial Biology | 30 | 35 | 30 | 34 | 15 | 17 |
| 2 | B.Pharm | 1 | Pharmaceutics-I | 45 | 17 | 60 | 62 | 15 | 16 |
| 3 | B.Pharm | 1 | Communication Skills | 30 | 32 | 30 | 31 | 0 | 0 |
| 4 | B.Pharm | 1 | Pharmaceutical inorganic chemistry | 45 | 50 | 60 | 65 | 15 | 17 |
| 5 | B.Pharm | 1 | Remedial Mathematics | 30 | 35 | 0 | 0 | 0 | 0 |
| 6 | B.Pharm | 1 | Pharmaceutical Analysis - I | 45 | 50 | 60 | 62 | 15 | 16 |
| 7 | B.Pharm | 1 | Human Anatomy & Physiology | 45 | 48 | 60 | 65 | 15 | 17 |
| 8 | B.Pharm | 2 | Biochemistry | 45 | 50 | 60 | 60 | 15 | 17 |
| 9 | B.Pharm | 2 | Human Anatomy and Physiology - II | 45 | 48 | 60 | 62 | 15 | 16 |
| 10 | B.Pharm | 2 | Computer Applications in Pharmacy | 45 | 50 | 30 | 35 | 0 | 0 |
| 11 | B.Pharm | 2 | Pharmaceutical Organic Chemistry - I | 45 | 50 | 60 | 62 | 15 | 17 |
| 12 | B.Pharm | 2 | Pathophysiology | 45 | 47 | 0 | 0 | 15 | 17 |
| 13 | B.Pharm | 2 | Environmental sciences | 45 | 50 | 0 | 0 | 0 | 0 |
| 14 | B.Pharm | 3 | Pharmaceutical Engineering | 45 | 50 | 60 | 62 | 15 | 15 |
| 15 | B.Pharm | 3 | Pharmaceutical microbiology | 45 | 48 | 60 | 60 | 15 | 17 |
| 16 | B.Pharm | 3 | Pharmaceutical Organic Chemistry II | 45 | 47 | 60 | 61 | 15 | 16 |
| 17 | B.Pharm | 3 | Physical Pharmaceutics I | 45 | 49 | 60 | 62 | 15 | 18 |
| 18 | B.Pharm | 4 | Pharmacology - I | 45 | 50 | 60 | 60 | 15 | 15 |
| 19 | B.Pharm | 4 | Pharmaceutical Organic Chemistry - III | 45 | 50 | 0 | 0 | 15 | 15 |
| 20 | B.Pharm | 4 | Physical Pharmaceutics - II | 45 | 45 | 60 | 61 | 15 | 18 |
| 21 | B.Pharm | 4 | Pharmacognosy and Phytochemistry - I | 45 | 48 | 60 | 62 | 15 | 17 |
| 22 | B.Pharm | 4 | Medicinal Chemistry - I | 45 | 46 | 60 | 64 | 15 | 16 |
| 23 | B.Pharm | 5 | Pharmacognosy and Phytochemistry - II | 45 | 46 | 60 | 60 | 15 | 17 |
| 24 | B.Pharm | 5 | Pharmaceutical jurisprudence | 45 | 48 | 0 | 0 | 15 | 16 |
| 25 | B.Pharm | 5 | Industrial Pharmacy - I | 45 | 45 | 60 | 62 | 15 | 16 |

| | | | | | | | | | |
|----|---------|---|--|----|----|-----|-----|----|----|
| 26 | B.Pharm | 5 | Pharmacology - II | 45 | 50 | 60 | 65 | 15 | 17 |
| 27 | B.Pharm | 5 | Medicinal Chemistry - II | 45 | 50 | 0 | 0 | 15 | 17 |
| 28 | B.Pharm | 6 | Medicinal Chemistry - III | 45 | 50 | 60 | 64 | 15 | 16 |
| 29 | B.Pharm | 6 | Quality Assurance | 45 | 50 | 0 | 0 | 15 | 18 |
| 30 | B.Pharm | 6 | Pharmaceutical Biotechnology | 45 | 45 | 0 | 0 | 15 | 15 |
| 31 | B.Pharm | 6 | Herbal Drug Technology | 45 | 48 | 60 | 65 | 15 | 16 |
| 32 | B.Pharm | 6 | Pharmacology - III | 45 | 50 | 60 | 62 | 15 | 17 |
| 33 | B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics | 45 | 45 | 0 | 0 | 15 | 15 |
| 34 | B.Pharm | 7 | Practice School | 0 | 0 | 150 | 160 | 0 | 0 |
| 35 | B.Pharm | 7 | Pharmacy Practice | 45 | 50 | 0 | 0 | 15 | 16 |
| 36 | B.Pharm | 7 | Novel Drug Delivery System | 45 | 47 | 0 | 0 | 15 | 16 |
| 37 | B.Pharm | 7 | Instrumental Methods of Analysis | 45 | 48 | 60 | 60 | 15 | 17 |
| 38 | B.Pharm | 7 | Industrial Pharmacy - II | 45 | 48 | 0 | 0 | 15 | 16 |
| 39 | B.Pharm | 8 | Cosmetic Science | 45 | 51 | 0 | 0 | 0 | 0 |
| 40 | B.Pharm | 8 | Pharmaceutical Regulatory Science | 45 | 0 | 0 | 0 | 15 | 0 |
| 41 | B.Pharm | 8 | Computer Aided Drug Design | 45 | 0 | 0 | 0 | 15 | 0 |
| 42 | B.Pharm | 8 | Pharmacovigilance | 45 | 0 | 0 | 0 | 0 | 0 |
| 43 | B.Pharm | 8 | Biostatistics and Research Methodology | 45 | 50 | 0 | 0 | 0 | 0 |
| 44 | B.Pharm | 8 | Pharmaceutical Marketing | 45 | 50 | 0 | 0 | 0 | 0 |
| 45 | B.Pharm | 8 | Experimental Pharmacology | 45 | 0 | 0 | 0 | 0 | 0 |
| 46 | B.Pharm | 8 | Quality Control and Standardization of Herbals | 45 | 0 | 0 | 0 | 0 | 0 |
| 47 | B.Pharm | 8 | Advanced Instrumentation Techniques | 45 | 0 | 0 | 0 | 0 | 0 |
| 48 | B.Pharm | 8 | Cell and Molecular Biology | 45 | 0 | 0 | 0 | 0 | 0 |
| 49 | B.Pharm | 8 | Dietary Supplements and Nutraceuticals | 45 | 0 | 0 | 0 | 15 | 0 |
| 50 | B.Pharm | 8 | Social and Preventive Pharmacy | 45 | 52 | 0 | 0 | 0 | 0 |

Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|---------|---|-------------------|------------------------|-------------------|---------------|---------------------|-----------------------|--------------|---|-----------------|
| 1 |  | PRIYANKA 0 TIWARI | BH-P-24-0725562138 | 53329 | M PHARMA | Assistant Professor | Dept of Pharmaceutics | 2.0 | mpharmacpriyankatiwari@gmail.com/7027051889 | 01-04-2021 |
| 2 |  | SAVINA 0 | BH-P-24-1402298557 | 26215 | M.PHARMA | Assistant Professor | Dept of Pharmacognosy | 0 | mpharmasavina@gmail.com/9315531307 | 07-02-2022 |

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------|-------------------|---------------|---------------|-------------|-----------------|
|---------|-------------------|---------------|---------------|-------------|-----------------|

| | | | | | |
|----|--------------|------------|------------|---|------------|
| 1 | Mahender | Secondary | 8607663355 | Cleaning personnel | 01-07-2017 |
| 2 | Mohit Sharma | Secondary | 8607663355 | Laboratory Assistants OR Laboratory Attenders | 01-01-2021 |
| 3 | Ashish | D.Pharma | 8607663355 | Laboratory Technician | 15-07-2021 |
| 4 | Rinku | D.Pharmacy | 8607663355 | Store keeper | 02-12-2020 |
| 5 | Anita Devi | BA | 8607663355 | Accountant | 01-07-2017 |
| 6 | Inderjeet | MA | 8607663355 | Office Superintendent | 31-07-2017 |
| 7 | Harpal | MCA | 8607663355 | Computer Data Operator | 01-11-2023 |
| 8 | Yash Gera | D.pharma | 8607663355 | Laboratory Technician | 01-12-2021 |
| 9 | Nisha | Secondary | 8607663355 | Laboratory Assistants OR Laboratory Attenders | 01-09-2022 |
| 10 | Meena | Primary | 8607663355 | Cleaning personnel | 01-12-2021 |
| 11 | Ajit | Primary | 8607663355 | Peon | 01-09-2022 |
| 12 | Virander | Secondary | 8607663355 | Laboratory Assistants OR Laboratory Attenders | 01-07-2021 |
| 13 | Sunita | M.Lib | 8607663355 | New Designation | 01-01-2018 |
| 14 | Nitesh | D.Pharmacy | 8607663355 | Laboratory Technician | 15-02-2021 |
| 15 | Chirag Verma | D.pharma | 8607663355 | Laboratory Technician | 01-02-2020 |
| 16 | Pappu | Primary | 8607663355 | Gardener | 01-12-2021 |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|------------------|---------|---------------------------------------|---|--------------------------------------|------------|---------|
| 1 | SOURAV 0 DHANDHI | B.Pharm | Pharmaceutical Biotechnology | 5 | 0 | 01-06-2001 | ok |
| 2 | SANJAY . | B.Pharm | Remedial Mathematics | 3 | 0 | 01-01-2001 | ok |
| 3 | HARSHITA 0 GUPTA | B.Pharm | Pharmaceutical Organic Chemistry - I | 4 | 6 | 01-02-2001 | ok |
| 4 | FAIZ 0 AHMED | B.Pharm | Pharmacognosy and Phytochemistry - I | 2 | 6 | 01-04-2001 | ok |
| 5 | Neha 0 . | B.Pharm | Pharmacology - III | 3 | 6 | 01-06-2001 | ok |
| 6 | FAIZ 0 AHMED | B.Pharm | Herbal Drug Technology | 4 | 6 | 01-06-2001 | ok |
| 7 | Manish kumar | B.Pharm | Pharmaceutics-I | 4 | 6 | 01-01-2001 | ok |
| 8 | Neha 0 . | B.Pharm | Pharmacology - I | 4 | 6 | 01-04-2001 | ok |
| 9 | MD FAIYAZ ALAM | B.Pharm | Remedial Biology | 2 | 6 | 01-01-2001 | ok |
| 10 | Manish kumar | B.Pharm | Environmental sciences | 3 | 0 | 01-02-2001 | ok |
| 11 | HARSHITA 0 GUPTA | B.Pharm | Medicinal Chemistry - I | 4 | 6 | 01-04-2001 | ok |
| 12 | Neha 0 . | B.Pharm | Pathophysiology | 4 | 0 | 01-02-2001 | ok |
| 13 | Manish kumar | B.Pharm | Biopharmaceutics and Pharmacokinetics | 3 | 0 | 01-06-2001 | ok |
| 14 | SOURAV 0 DHANDHI | B.Pharm | Human Anatomy & Physiology | 3 | 6 | 01-01-2001 | ok |
| 15 | SOURAV 0 DHANDHI | B.Pharm | Human Anatomy and Physiology - II | 4 | 6 | 01-02-2001 | ok |
| 16 | MOHIT SHARMA | B.Pharm | Biochemistry | 4 | 6 | 01-02-2001 | ok |

| | | | | | | | |
|----|------------------|---------|--|---|---|------------|----|
| 17 | SANJAY . | B.Pharm | Pharmaceutical inorganic chemistry | 4 | 6 | 01-01-2001 | ok |
| 18 | MOHIT SHARMA | B.Pharm | Pharmaceutical Analysis - I | 4 | 6 | 01-01-2001 | ok |
| 19 | MD FAIYAZ ALAM | B.Pharm | Pharmaceutical Organic Chemistry - III | 4 | 0 | 01-04-2001 | ok |
| 20 | Rohit 0 . | B.Pharm | Quality Assurance | 4 | 0 | 01-06-2001 | ok |
| 21 | Rohit 0 . | B.Pharm | Communication Skills | 3 | 0 | 01-01-2001 | ok |
| 22 | Rohit 0 . | B.Pharm | Physical Pharmaceutics - II | 3 | 6 | 01-04-2001 | ok |
| 23 | HARSHITA 0 GUPTA | B.Pharm | Medicinal Chemistry - III | 3 | 6 | 01-06-2001 | ok |

Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | FAIZ 0 AHMED | BH-P-25-59827 | Apr - Sep | ₹5,810.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | HARSHITA 0 GUPTA | BH-P-25-57390 | Apr - Sep | ₹0.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Manish kumar | BH-P-25-16946 | Apr - Sep | ₹55,865.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|----------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | MD FAIYAZ ALAM | BH-P-25-65748 | Apr - Sep | ₹30,774.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | MOHIT SHARMA | BH-P-25-66786 | Apr - Sep | ₹30,030.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Neha 0 . | BH-P-25-39404 | Apr - Sep | ₹106,100.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|--------|--------------|---------------------|-------|-------------------------------------|----------------------------------|
|--------|--------------|---------------------|-------|-------------------------------------|----------------------------------|

| | | | | | |
|------------------|---------------|----------------------|---------------|-------------|-------|
| 1 | Rohit 0 . | BH-P-25-39503 | Apr - Sep | ₹105,750.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| | | | | | |
|------------------|------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | SOURAV 0 DHANDHI | BH-P-25-55640 | Apr - Sep | ₹5,810.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

Lab Technician Detail

| | | | | | | |
|--------|---------------------|-----------------|---------------|------------|--------------|-----------------------|
| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
| 1 | BH-P-25-67474 | KRISHAN NARA | D.PHARMA | 9001902064 | 24-12-2024 | Laboratory Technician |













Income And Expenditure












| Income | | |
|---------------------|-----------------------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Grants Govt | ₹0.00 |
| 2 | Tution Fee | ₹6,454,235.00 |
| 3 | Union Fee | ₹0.00 |
| 4 | Sports Fee | ₹0.00 |
| 5 | Others | ₹0.00 |
| 6 | Grants Others | ₹0.00 |
| 7 | Library Fee | ₹18,000.00 |
| | Total | ₹6,472,235.00 |
| Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Others | ₹29,050.00 |
| 2 | Equipment | ₹98,500.00 |
| 3 | Building | ₹257,850.00 |
| | Total | ₹385,400.00 |
| Revenue Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Maintenance Exp - College | ₹69,500.00 |
| 2 | Annual maintenances | ₹58,000.00 |
| 3 | Apex Bodies Fee | ₹236,000.00 |
| 4 | Misc.Expenditure | ₹58,750.00 |
| 5 | Others | ₹1,024,500.00 |
| 6 | Chemicals | ₹95,850.00 |
| 7 | Revenue Exp - Salary | ₹3,575,500.00 |
| 8 | Deposit held by the College | ₹0.00 |
| 9 | Maintenance Exp - Others | ₹49,000.00 |
| 10 | Stationary | ₹75,600.00 |
| | Total | ₹5,242,700.00 |














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|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.: | AAAAI1854R | Upload Institution Pancard: | View Document |
| GST Registration No.: | - | Upload GST Registration Certificate: | NA |
| GSTR 3B: | - | Enclose Latest return's copy: | NA |
















Bank Account(s) Detail














Bachelor Degree Equipment Details















| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|---------|--|-----------------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1 | B.Pharm | Micropipettes (Single and multi channeled) | Dept of Pharmacognosy | micro1 | 02 | 2 | 2 | 2500 | 01-06-2017 | View Document |  |
| 2 | B.Pharm | Sterility testing unit | Dept of Pharmacognosy | st | 01 | 1 | 1 | 2400 | 01-06-2017 | View Document |  |
| 3 | B.Pharm | Hot air oven | Dept of Pharmacognosy | ho3 | 02 | 2 | 2 | 2499 | 01-06-2017 | View Document |  |
| 4 | B.Pharm | Micro Centrifuge | Dept of Pharmacognosy | microc | 01 | 1 | 1 | 6200 | 31-01-2022 | View Document |  |
| 5 | B.Pharm | Soxhlet apparatus | Dept of Pharmacognosy | Sa | 10 | 10 | 10 | 850 | 01-06-2017 | View Document |  |
| 6 | B.Pharm | Incinerator | Dept of Pharmacognosy | vp | 01 | 1 | 1 | 6000 | 01-06-2017 | View Document |  |
| 7 | B.Pharm | Water bath | Dept of Pharmacognosy | wb5 | 20 | 20 | 20 | 4900 | 01-06-2017 | View Document |  |
| 8 | B.Pharm | Zone reader | Dept of Pharmacognosy | zonereader | 01 | 1 | 1 | 4500 | 31-01-2022 | View Document |  |
| 9 | B.Pharm | Eye piece micrometer | Dept of Pharmacognosy | 14 | 15 | 15 | 15 | 0 | 01-06-2017 | View Document |  |
| 10 | B.Pharm | Heating mantle | Dept of Pharmacognosy | 1 | 15 | 15 | 15 | 1100 | 31-01-2022 | View Document |  |
| 11 | B.Pharm | Camera Lucida | Dept of Pharmacognosy | lu15 | 15 | 15 | 15 | 3550 | 01-06-2017 | View Document |  |
| 12 | B.Pharm | Laminar air flow | Dept of Pharmacognosy | laf | 01 | 1 | 1 | 7500 | 01-06-2017 | View Document |  |
















| | | | | | | | | | | | |
|----|---------|----------------------------------|---|----------|----|----|----|-------|------------|-------------------------------|---|
| 13 | B.Pharm | Clavengers apparatus | Dept of Pharmacognosy | ca450 | 10 | 10 | 10 | 3900 | 06-08-2021 | View Document |  |
| 14 | B.Pharm | Microscope with stage micrometer | Dept of Pharmacognosy | msm12 | 15 | 15 | 15 | 1200 | 01-06-2017 | View Document |  |
| 15 | B.Pharm | Colony counter | Dept of Pharmacognosy | newmodal | 02 | 2 | 2 | 4200 | 01-06-2017 | View Document |  |
| 16 | B.Pharm | B.O.D.incubator | Dept of Pharmacognosy | bod | 01 | 1 | 1 | 3500 | 31-01-2022 | View Document |  |
| 17 | B.Pharm | Reflux flask with condenser | Dept of Pharmacognosy | rfc4 | 20 | 20 | 20 | 1890 | 01-06-2017 | View Document |  |
| 18 | B.Pharm | TLC chamber and sprayer | Dept of Pharmacognosy | tlc | 10 | 10 | 10 | 600 | 01-06-2017 | View Document |  |
| 19 | B.Pharm | Projection Microscope | Dept of Pharmacognosy | 1 | 01 | 1 | 1 | 6200 | 31-01-2022 | View Document |  |
| 20 | B.Pharm | Moisture balance | Dept of Pharmacognosy | 1 | 01 | 1 | 1 | 11500 | 01-06-2017 | View Document |  |
| 21 | B.Pharm | Digital pH meter | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, CENTRAL INSTRUMENTATION ROOM, Dept of Pharmaceutical Chemistry | ph2 | 01 | 1 | 1 | 4050 | 31-01-2022 | View Document |  |
| 22 | B.Pharm | Vacuum Pump | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | vp12 | 01 | 1 | 1 | 2250 | 01-06-2017 | View Document |  |
| 23 | B.Pharm | Digital Balance | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | 15 | 01 | 1 | 1 | 850 | 01-06-2017 | View Document |  |
















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|----|---------|---|---|--------------|----|----|----|-------|------------|---------------|---|
| 24 | B.Pharm | Mechanical Stirrers | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | ms1 | 10 | 10 | 10 | 1800 | 01-06-2017 | View Document |  |
| 25 | B.Pharm | Autoclave | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | cl52 | 02 | 2 | 2 | 4550 | 01-06-2017 | View Document |  |
| 26 | B.Pharm | Distillation unit | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Pharmaceutical Chemistry | du15 | 01 | 3 | 3 | 3850 | 10-10-2020 | View Document |  |
| 27 | B.Pharm | Refrigerator | Dept of Pharmacognosy, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | refrigerator | 01 | 1 | 1 | 5999 | 01-06-2017 | View Document |  |
| 28 | B.Pharm | Flourimeter | Dept of Pharmacognosy, CENTRAL INSTRUMENTATION ROOM | flourimeter | 01 | 1 | 1 | 7500 | 01-06-2017 | View Document |  |
| 29 | B.Pharm | BOD Incubator | Dept of Pharmaceutics | 1 | 02 | 2 | 2 | 0 | 01-06-2017 | View Document |  |
| 30 | B.Pharm | Permeability Cups | Dept of Pharmaceutics | pcups | 05 | 5 | 5 | 950 | 01-06-2017 | View Document |  |
| 31 | B.Pharm | Stalagmometer | Dept of Pharmaceutics | 1 | 15 | 15 | 15 | 650 | 01-06-2017 | View Document |  |
| 32 | B.Pharm | All purpose equipment with all accessories | Dept of Pharmaceutics | ap01 | 01 | 1 | 1 | 2250 | 31-01-2022 | View Document |  |
| 33 | B.Pharm | Conical Percolator (glass/ copper/ stainless steel) | Dept of Pharmaceutics | SE 283 | 10 | 10 | 10 | 2700 | 01-06-2017 | View Document |  |
| 34 | B.Pharm | Clarity test apparatus | Dept of Pharmaceutics | 1 | 01 | 1 | 1 | 2250 | 01-06-2017 | View Document |  |
| 35 | B.Pharm | Double cone blender | Dept of Pharmaceutics | 85 | 01 | 1 | 1 | 12000 | 01-06-2017 | View Document |  |
| 36 | B.Pharm | Steam distillation still | Dept of Pharmaceutics | 1 | 01 | 1 | 1 | 5999 | 01-06-2017 | View Document |  |


| | | | | | | | | | | | |
|----|---------|--------------------------------------|-----------------------|-------------------|----|---|---|-------|------------|-------------------------------|---|
| 37 | B.Pharm | Bulk Density Apparatus | Dept of Pharmaceutics | dawr | 02 | 2 | 2 | 3200 | 01-06-2017 | View Document |  |
| 38 | B.Pharm | Liquid Filling Machine | Dept of Pharmaceutics | gfk | 01 | 1 | 1 | 4320 | 31-01-2022 | View Document |  |
| 39 | B.Pharm | Precision Melting point Apparatus | Dept of Pharmaceutics | melting apparatus | 01 | 1 | 1 | 4000 | 31-01-2022 | View Document |  |
| 40 | B.Pharm | Tablet coating pan | Dept of Pharmaceutics | tc4 | 01 | 1 | 1 | 11000 | 01-06-2017 | View Document |  |
| 41 | B.Pharm | Aseptic Cabinet | Dept of Pharmaceutics | ac7 | 01 | 1 | 1 | 5000 | 01-06-2017 | View Document |  |
| 42 | B.Pharm | Brookfield's viscometer | Dept of Pharmaceutics | brook | 01 | 1 | 1 | 4500 | 01-06-2017 | View Document |  |
| 43 | B.Pharm | Tray dryer | Dept of Pharmaceutics | td1 | 01 | 1 | 1 | 1500 | 01-06-2017 | View Document |  |
| 44 | B.Pharm | Tablet punching machine | Dept of Pharmaceutics | tb11 | 01 | 1 | 1 | 22500 | 01-06-2017 | View Document |  |
| 45 | B.Pharm | Tablet dissolution test apparatus IP | Dept of Pharmaceutics | qt | 01 | 1 | 1 | 4900 | 01-06-2017 | View Document |  |
| 46 | B.Pharm | Stage and eye piece micrometers | Dept of Pharmaceutics | 1 | 05 | 5 | 5 | 525 | 01-06-2017 | View Document |  |
| 47 | B.Pharm | Monsanto's hardness tester | Dept of Pharmaceutics | 1 | 01 | 1 | 1 | 4500 | 01-06-2017 | View Document |  |
| 48 | B.Pharm | Bottle Sealing Machine | Dept of Pharmaceutics | bsm | 01 | 1 | 1 | 2900 | 01-06-2017 | View Document |  |
| 49 | B.Pharm | Ointment filling machine | Dept of Pharmaceutics | 1 | 01 | 1 | 1 | 8150 | 31-01-2022 | View Document |  |
| 50 | B.Pharm | Homogenizer | Dept of Pharmaceutics | homogen | 05 | 5 | 5 | 4500 | 01-06-2017 | View Document |  |
| 51 | B.Pharm | Ball mill | Dept of Pharmaceutics | 14 | 01 | 1 | 1 | 9500 | 01-06-2017 | View Document |  |
















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|----|---------|---|-----------------------|---------------------|---------|----|----|-------|------------|-------------------------------|---|
| 52 | B.Pharm | Mechanical stirrer with speed regulator | Dept of Pharmaceutics | msc15 | 02 | 2 | 2 | 1950 | 01-06-2017 | View Document |  |
| 53 | B.Pharm | Capsule filling machine | Dept of Pharmaceutics | ca1 | 01 | 1 | 1 | 11500 | 01-06-2017 | View Document |  |
| 54 | B.Pharm | Collapsible tube crimping machine | Dept of Pharmaceutics | collapsible machine | 01 | 1 | 1 | 7500 | 01-06-2017 | View Document |  |
| 55 | B.Pharm | Pfizer type hardness tester | Dept of Pharmaceutics | ph45 | 01 | 1 | 1 | 4590 | 09-07-2020 | View Document |  |
| 56 | B.Pharm | Filtration assembly | Dept of Pharmaceutics | fa | 01 | 1 | 1 | 2550 | 31-01-2022 | View Document |  |
| 57 | B.Pharm | Tablet disintegration test apparatus IP | Dept of Pharmaceutics | td5 | 01 | 1 | 1 | 2200 | 01-06-2017 | View Document |  |
| 58 | B.Pharm | Suppository moulds | Dept of Pharmaceutics | sum2 | 20 | 20 | 20 | 1499 | 01-06-2017 | View Document |  |
| 59 | B.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control | Dept of Pharmaceutics | 2 | 05 EACH | 5 | 5 | 120 | 31-01-2022 | View Document |  |
| 60 | B.Pharm | Humidity Control Oven | Dept of Pharmaceutics | 1 | 01 | 1 | 1 | 11500 | 01-06-2017 | View Document |  |
| 61 | B.Pharm | Capsule Counter | Dept of Pharmaceutics | 1 | 02 | 2 | 2 | 0 | 01-06-2017 | View Document |  |
| 62 | B.Pharm | Energy meter | Dept of Pharmaceutics | em | 02 | 2 | 2 | 850 | 31-01-2022 | View Document |  |
| 63 | B.Pharm | Buchner Funnels (Small, medium, large) | Dept of Pharmaceutics | buchnar | 05 each | 5 | 5 | 350 | 01-06-2017 | View Document |  |
| 64 | B.Pharm | Ampoule washing machine | Dept of Pharmaceutics | amp8 | 01 | 1 | 1 | 3500 | 01-06-2017 | View Document |  |
| 65 | B.Pharm | Andreason's Pipette | Dept of Pharmaceutics | std | 03 | 3 | 3 | 3500 | 01-06-2017 | View Document |  |
| 66 | B.Pharm | Lipstick moulds | Dept of Pharmaceutics | LSM | 10 | 10 | 10 | 850 | 01-06-2017 | View Document |  |

| | | | | | | | | | | | |
|----|---------|--|---|------------|---------|----|----|-------|------------|-------------------------------|---|
| 67 | B.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 44, 66, 80 | Dept of Pharmaceutics | sc80 | 10 Sets | 10 | 10 | 11500 | 10-08-2020 | View Document |  |
| 68 | B.Pharm | Sieve shaker with sieve set | Dept of Pharmaceutics | sv78 | 01 | 1 | 1 | 17500 | 01-06-2017 | View Document |  |
| 69 | B.Pharm | Desiccator* | Dept of Pharmaceutics | desiccator | 05 | 5 | 5 | 950 | 01-06-2017 | View Document |  |
| 70 | B.Pharm | Ampoule filling and sealing machine | Dept of Pharmaceutics | ap | 01 | 1 | 1 | 2500 | 31-01-2022 | View Document |  |
| 71 | B.Pharm | Friability test apparatus | Dept of Pharmaceutics | 2 | 01 | 1 | 1 | 3850 | 01-06-2017 | View Document |  |
| 72 | B.Pharm | Permeability Cups | Dept of Pharmaceutics | pcups | 05 | 5 | 5 | 950 | 01-06-2017 | View Document |  |
| 73 | B.Pharm | Hot Plate | Dept of Pharmaceutics | hp3 | 02 | 2 | 2 | 895 | 01-06-2017 | View Document |  |
| 74 | B.Pharm | Propeller type mechanical agitator | Dept of Pharmaceutics | 22 | 05 | 5 | 5 | 8500 | 01-06-2017 | View Document |  |
| 75 | B.Pharm | Ostwald's viscometer | Dept of Pharmaceutics | std | 15 | 15 | 15 | 500 | 31-01-2022 | View Document |  |
| 76 | B.Pharm | Microscopes | Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | ms2 | 15 | 15 | 15 | 799 | 01-06-2017 | View Document |  |
| 77 | B.Pharm | Paper Electrophoresis Unit | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | Paper2 | 01 | 1 | 1 | 5500 | 01-06-2017 | View Document |  |
| 78 | B.Pharm | Phase contrast/Trinocular Microscope | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | microscope | 01 | 1 | 1 | 0 | 01-06-2017 | View Document |  |
| 79 | B.Pharm | Tissue culture station | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | tcs singal | 01 | 1 | 1 | 4500 | 31-01-2022 | View Document |  |
| 80 | B.Pharm | Respinometer | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | respin | 01 | 1 | 1 | 7500 | 31-01-2022 | View Document |  |

| | | | | | | | | | | | |
|----|---------|---|--|-------------|----|---|---|-------|------------|-------------------------------|---|
| 81 | B.Pharm | Viscometer | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | vs | 01 | 1 | 1 | 350 | 31-01-2022 | View Document |  |
| 82 | B.Pharm | Sonicator | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 1 | 1 | 1 | 1 | 10920 | 09-02-2022 | View Document |  |
| 83 | B.Pharm | Diagnostic kits to identify infectious agents | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | Dkit | 01 | 1 | 1 | 1750 | 01-06-2017 | View Document |  |
| 84 | B.Pharm | Gel Electrophoresis (Vertical and Horizontal) | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | vh | 01 | 1 | 1 | 8000 | 01-06-2017 | View Document |  |
| 85 | B.Pharm | Incubator water bath | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 1 | 01 | 1 | 1 | 3500 | 01-06-2017 | View Document |  |
| 86 | B.Pharm | Potentiometer | CENTRAL INSTRUMENTATION ROOM | pontentiox | 01 | 1 | 1 | 1599 | 01-06-2017 | View Document |  |
| 87 | B.Pharm | Flame Photometer | CENTRAL INSTRUMENTATION ROOM | fp | 01 | 1 | 1 | 6500 | 01-06-2017 | View Document |  |
| 88 | B.Pharm | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | CENTRAL INSTRUMENTATION ROOM | chnanalyzer | 01 | 1 | 1 | 3999 | 01-06-2017 | View Document |  |
| 89 | B.Pharm | Nephelo Turbidity meter | CENTRAL INSTRUMENTATION ROOM | 1 | 01 | 1 | 1 | 4400 | 31-01-2022 | View Document |  |
| 90 | B.Pharm | UV- Visible Spectrophotometer | CENTRAL INSTRUMENTATION ROOM | uvvsm2 | 01 | 1 | 1 | 11500 | 01-06-2017 | View Document |  |
| 91 | B.Pharm | Conductivity meter | CENTRAL INSTRUMENTATION ROOM | Cm | 01 | 1 | 1 | 3499 | 01-06-2017 | View Document |  |
| 92 | B.Pharm | Ion- Exchanger | CENTRAL INSTRUMENTATION ROOM | ic | 01 | 1 | 1 | 4500 | 01-06-2017 | View Document |  |
| 93 | B.Pharm | Colorimeter | CENTRAL INSTRUMENTATION ROOM | colorimeter | 01 | 1 | 1 | 1150 | 01-06-2017 | View Document |  |
| 94 | B.Pharm | Digital Balance (1mg sensitivity) | CENTRAL INSTRUMENTATION ROOM, Dept of Pharmaceutical Chemistry | 131 | 01 | 1 | 1 | 2250 | 01-06-2017 | View Document |  |
| 95 | B.Pharm | Digital Balance (1mg sensitivity) | CENTRAL INSTRUMENTATION ROOM, Dept of Pharmaceutical Chemistry | 131 | 01 | 1 | 1 | 2250 | 01-06-2017 | View Document |  |

| | | | | | | | | | | | |
|-----|---------|---|--|---------|--|----|----|-------|--------------------|-----------------------------------|---|
| 96 | B.Pharm | Digital balance 10mg sensitivity | Dept of Pharmaceutical Chemistry | 1 | 10 | 10 | 10 | 1250 | 01- 06- 2017 | View Document |  |
| 97 | B.Pharm | Analytical Balances for demonstration | Dept of Pharmaceutical Chemistry | ABD 10 | 05 | 5 | 5 | 1200 | 01- 06- 2017 | View Document |  |
| 98 | B.Pharm | Magnetic Stirrers with Thermostat | Dept of Pharmaceutical Chemistry | mst7 | 10 | 10 | 10 | 2100 | 01- 06- 2017 | View Document |  |
| 99 | B.Pharm | Oven | Dept of Pharmaceutical Chemistry | ovenpro | 03 | 3 | 3 | 2500 | 01- 06- 2017 | View Document |  |
| 100 | B.Pharm | Nessler's Cylinders | Dept of Pharmaceutical Chemistry | 1 | 40 | 40 | 40 | 249 | 01- 06- 2017 | View Document |  |
| 101 | B.Pharm | Reflux flask and condenser single necked | Dept of Pharmaceutical Chemistry | 1 | 20 | 20 | 20 | 250 | 01- 06- 2017 | View Document |  |
| 102 | B.Pharm | Suction pumps | Dept of Pharmaceutical Chemistry | sp5 | 06 | 6 | 6 | 3400 | 01- 06- 2017 | View Document |  |
| 103 | B.Pharm | Hot plates | Dept of Pharmaceutical Chemistry | 2 | 05 | 5 | 5 | 2250 | 01- 06- 2017 | View Document |  |
| 104 | B.Pharm | Arsenic Limit Test Apparatus | Dept of Pharmaceutical Chemistry | at | 20 | 20 | 20 | 270 | 31- 01- 2022 | View Document |  |
| 105 | B.Pharm | Microwave Oven | Dept of Pharmaceutical Chemistry | sm17 | 02 | 2 | 2 | 6500 | 01- 06- 2017 | View Document |  |
| 106 | B.Pharm | Muffle Furnace | Dept of Pharmaceutical Chemistry | 14 | 01 | 1 | 1 | 11500 | 10- 08- 2020 | View Document |  |
| 107 | B.Pharm | Reflux flask and condenser double / triple necked | Dept of Pharmaceutical Chemistry | fl7 | 20 | 20 | 20 | 350 | 01- 06- 2017 | View Document |  |
| 108 | B.Pharm | Burettes | Dept of Pharmaceutical Chemistry | bu1 | 40 | 40 | 40 | 175 | 01- 06- 2017 | View Document |  |
| 109 | B.Pharm | Sahlí's haemocytometer | Dept of Pharmacology | 1 | 20 | 20 | 20 | 770 | 31- 01- 2022 | View Document |  |
| 110 | B.Pharm | Permanent Slides for various tissues | Dept of Pharmacology | st | One pair of each tissue Organs and endocrine glands One slide | 20 | 20 | 590 | 31- 01- 2022 | View Document |  |

| | | | | | of each organ system | | | | | | |
|-----|---------|---|----------------------|----------|--|----|----|-------|------------|---------------|---|
| 111 | B.Pharm | Myographic lever | Dept of Pharmacology | myl | 01 | 1 | 1 | 250 | 31-01-2022 | View Document |  |
| 112 | B.Pharm | Stimulator | Dept of Pharmacology | st | 01 | 1 | 1 | 2500 | 31-01-2022 | View Document |  |
| 113 | B.Pharm | Skeleton and bones | Dept of Pharmacology | sk new | One set of skeleton and one spare bone | 2 | 1 | 1250 | 01-06-2017 | View Document |  |
| 114 | B.Pharm | Levers, cannulae | Dept of Pharmacology | 1 | 20 | 20 | 20 | 40 | 01-06-2017 | View Document |  |
| 115 | B.Pharm | Physical /Chemical Balance | Dept of Pharmacology | py | 01 | 1 | 1 | 3999 | 01-06-2017 | View Document |  |
| 116 | B.Pharm | Sherrington Drum | Dept of Pharmacology | sgki | 10 | 10 | 10 | 2599 | 01-06-2017 | View Document |  |
| 117 | B.Pharm | Pole climbing apparatus | Dept of Pharmacology | pca | 01 | 1 | 1 | 3500 | 01-06-2017 | View Document |  |
| 118 | B.Pharm | Spygmomanometer | Dept of Pharmacology | sgym | 05 | 5 | 5 | 850 | 01-06-2017 | View Document |  |
| 119 | B.Pharm | Hypodermic syringes and needles of size 15,24,26G | Dept of Pharmacology | 15 | 10 | 10 | 10 | 350 | 10-08-2020 | View Document |  |
| 120 | B.Pharm | Computer with LCD | Dept of Pharmacology | ins13pro | 01 | 1 | 1 | 12500 | 01-06-2017 | View Document |  |
| 121 | B.Pharm | Haemostatic artery forceps | Dept of Pharmacology | artery | 10 | 10 | 10 | 250 | 31-01-2022 | View Document |  |
| 122 | B.Pharm | Muscle electrodes | Dept of Pharmacology | me2 | 01 | 1 | 1 | 240 | 31-01-2022 | View Document |  |
| 123 | B.Pharm | Centrifuge | Dept of Pharmacology | centri | 01 | 1 | 1 | 799 | 01-06-2017 | View Document |  |
| 124 | B.Pharm | Dissection Tray and Boards | Dept of Pharmacology | 1 | 10 | 10 | 10 | 4999 | 01-06-2017 | View Document |  |

| | | | | | | | | | | | |
|-----|---------|---|----------------------|----------------|---------------------------------|----|----|------|------------|-------------------------------|---|
| 125 | B.Pharm | Perspex bath assembly (single unit) | Dept of Pharmacology | perspex1 | 10 | 10 | 10 | 2499 | 01-06-2017 | View Document |  |
| 126 | B.Pharm | Folin-Wu tubes | Dept of Pharmacology | 7 | 60 | 60 | 60 | 70 | 31-01-2022 | View Document |  |
| 127 | B.Pharm | Rotarod | Dept of Pharmacology | st | 01 | 1 | 1 | 3500 | 31-01-2022 | View Document |  |
| 128 | B.Pharm | Hutchinson's spirometer | Dept of Pharmacology | rle | 01 | 1 | 1 | 4500 | 01-06-2017 | View Document |  |
| 129 | B.Pharm | Actophotometer | Dept of Pharmacology | jk2 | 1 | 1 | 1 | 4950 | 01-06-2017 | View Document |  |
| 130 | B.Pharm | Software packages for experiment | Dept of Pharmacology | excology | 01 | 1 | 1 | 7500 | 01-06-2017 | View Document |  |
| 131 | B.Pharm | Lucas moist chamber | Dept of Pharmacology | lum56 | 01 | 2 | 2 | 1550 | 10-08-2020 | View Document |  |
| 132 | B.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacology | contra1 | One set of each device | 1 | 1 | 550 | 01-06-2017 | View Document |  |
| 133 | B.Pharm | Convulsiometer | Dept of Pharmacology | co4 | 01 | 1 | 1 | 3999 | 10-08-2020 | View Document |  |
| 134 | B.Pharm | Plethysmograph | Dept of Pharmacology | plethysmograph | 01 | 1 | 1 | 1400 | 31-01-2022 | View Document |  |
| 135 | B.Pharm | Specimen for various organs and systems | Dept of Pharmacology | 1 | One model for each organ system | 10 | 10 | 2310 | 01-06-2017 | View Document |  |
| 136 | B.Pharm | Analgesi ometer (Eddy's hot plate and radiant heat methods) | Dept of Pharmacology | eddy456 | 01 | 1 | 1 | 1500 | 08-10-2020 | View Document |  |
| 137 | B.Pharm | Models for various organs | Dept of Pharmacology | new | One model of each organ system | 20 | 20 | 2550 | 01-06-2017 | View Document |  |
| 138 | B.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacology | 1 | 20 | 20 | 20 | 630 | 31-01-2022 | View Document |  |
| 139 | B.Pharm | Standard graphs of various drugs | Dept of Pharmacology | Std | Adequate number | 30 | 30 | 750 | 01-06-2017 | View Document |  |

| | | | | | | | | | | | |
|-----|---------|---|-------------------------|---|----|----|----|------|--------------------|-------------------------------|---|
| 140 | B.Pharm | Sherrington' s Kymograph Machine Polyrite | Dept of Pharmacology | 1 | 10 | 10 | 10 | 8200 | 01- 06- 2017 | View Document |  |
| 141 | B.Pharm | Aerators | Dept of Pharmacology | 1 | 10 | 10 | 10 | 1600 | 31- 01- 2022 | View Document |  |

Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
|-------|------------------|--------------------------------------|---------------|-------------------------------|
| 1 | Chemical | AMAN TRADING CO | 01-06-2017 | View Document |
| 2 | Glass Wear | SR SCIENTIFIC STORE | 01-06-2017 | View Document |
| 3 | Other Consumable | SR SCIENTIFIC STORE & AKSHAY TRADING | 01-06-2017 | View Document |

Library Norms

| | | | |
|---------------------------------------|-------------------------------|------------------------|-----|
| Is Library available as per the norms | Yes | Library Area | 100 |
| Is Reading Room available | Yes | Total Seating Capacity | 100 |
| Enclose appointment of Librarian: | View Document | | |

Books

| Sr. No. | Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1 | B.Pharm | 1300 | 1302 | 2300 | 4662 | 150 | 152 |

Journals

| | | | |
|---|----|---|-------------------------------|
| Total no. of National Journals available | 12 | Enclose Details of the Journals Subscribed: | View Document |
| Total no. of International Journals available | 6 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

| | | | |
|--|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 10 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document | | |

Subject Wise Classification

| Sr. No. | Course | Available Numbers | Available Titles |
|---------|--|-------------------|------------------|
| 1 | Advanced Instrumentation Techniques | 65 | 21 |
| 2 | Biochemistry | 172 | 28 |
| 3 | Biopharmaceutics and Pharmacokinetics | 78 | 17 |
| 4 | Biostatistics and Research Methodology | 73 | 25 |
| 5 | Cell and Molecular Biology | 72 | 23 |
| 6 | Communication Skills | 70 | 21 |
| 7 | Computer Aided Drug Design | 70 | 23 |
| 8 | Computer Applications in Pharmacy | 80 | 15 |
| 9 | Cosmetic Science | 94 | 23 |

| | | | |
|----|--|-----|----|
| 10 | Dietary Supplements and Nutraceuticals | 62 | 23 |
| 11 | Environmental sciences | 70 | 23 |
| 12 | Experimental Pharmacology | 69 | 20 |
| 13 | Herbal Drug Technology | 69 | 28 |
| 14 | Human Anatomy & Physiology | 125 | 30 |
| 15 | Human Anatomy and Physiology - II | 165 | 27 |
| 16 | Industrial Pharmacy - I | 102 | 15 |
| 17 | Industrial Pharmacy - II | 82 | 21 |
| 18 | Instrumental Methods of Analysis | 75 | 23 |
| 19 | Medicinal Chemistry - I | 130 | 34 |
| 20 | Medicinal Chemistry - II | 110 | 23 |
| 21 | Medicinal Chemistry - III | 100 | 20 |
| 22 | Novel Drug Delivery System | 65 | 20 |
| 23 | Pathophysiology | 89 | 17 |
| 24 | Pharmaceutical Analysis - I | 78 | 24 |
| 25 | Pharmaceutical Biotechnology | 120 | 23 |
| 26 | Pharmaceutical Engineering | 65 | 25 |
| 27 | Pharmaceutical inorganic chemistry | 179 | 23 |
| 28 | Pharmaceutical jurisprudence | 72 | 23 |
| 29 | Pharmaceutical Marketing | 75 | 17 |
| 30 | Pharmaceutical microbiology | 100 | 24 |
| 31 | Pharmaceutical Organic Chemistry - I | 90 | 20 |
| 32 | Pharmaceutical Organic Chemistry - III | 90 | 15 |
| 33 | Pharmaceutical Organic Chemistry II | 70 | 25 |
| 34 | Pharmaceutical Regulatory Science | 58 | 23 |
| 35 | Pharmaceutics-I | 234 | 30 |
| 36 | Pharmacognosy and Phytochemistry - I | 160 | 29 |
| 37 | Pharmacognosy and Phytochemistry - II | 175 | 23 |
| 38 | Pharmacology - I | 88 | 21 |
| 39 | Pharmacology - II | 150 | 20 |
| 40 | Pharmacology - III | 102 | 23 |
| 41 | Pharmacovigilance | 105 | 15 |
| 42 | Pharmacy Practice | 60 | 15 |
| 43 | Physical Pharmaceutics - II | 89 | 27 |
| 44 | Physical Pharmaceutics I | 115 | 17 |
| 45 | Practice School | 0 | 0 |
| 46 | Quality Assurance | 82 | 20 |
| 47 | Quality Control and Standardization of Herbals | 101 | 23 |
| 48 | Remedial Biology | 50 | 13 |
| 49 | Remedial Mathematics | 50 | 17 |
| 50 | Social and Preventive Pharmacy | 115 | 17 |

Library accession register for previous year

[View Document](#)

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1 | NA | | NA | PG | NA | 0 | 2023 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1 | NA | | NA | 0 | ₹0.00 | NA | 2023 |

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1 | NA | | NA | 0 | ₹0.00 | NA |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1 | NA | Training | NA | 2023 |

Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------|-------|---------|-------------------------------|---------------|------|
| 1 | NA | NA | NA | 0 | 0 | 2023 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1 | NA | NA | NA | 0 | ₹0.00 | 2023 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|---|-------------|---------------------------------------|----------------------|
| 1 | NA | NA | Grant | NA | NA |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|--------|------------------|----------------------|-------------------|------------------------|------------|-------------------------------|
| 1 | Workshop | Quality Assurance | 3 | 110 | 21-08-2023 | View Document |
| 2 | Seminar | Production | 1 | 105 | 05-09-2023 | View Document |
| 3 | Guest Lecture | Communication Skills | 3 | 125 | 13-10-2023 | View Document |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|--------|------------------|--------------------|---------------------|----------|------------|-------------------------------|
| 1 | Guest lecture | SKILL DEVELOPMENT | PRIYANKA | GURUGRAM | 04-10-2023 | View Document |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------|-----------------------------|--------------------|---|------------------------------------|----------|------------|-------------------------------|
| 1 | MANISH | PHARMACY ETHICS | Seminar | ₹0.00 | TURKAPUR | 10-10-2023 | View Document |

Sports

| | | | |
|------------------------|-----------|---------------------------|-------------------------------|
| Name: | Inderjeet | Qualification: | BA, MA, B.P.Ed. |
| Experience (in Years): | 15 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1 | | | 0 | 0 | - |

Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------|--------------------|------------------------|------------|-------------------------------|
| 1 | Skills Development | 130 | 12-05-2023 | View Document |

Anti Ragging Cell

| | | | |
|--|-------------------|--|-------------------------------|
| Name of the Chairperson cell: | DR. SANTOSH KUMAR | No. of meeting in a year: | 6 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Gender Sensitization Cell

| | | | |
|-------------------------------|-------------------|--|-------------------------------|
| Name of the Chairperson cell: | DR. SANTOSH KUMAR | No. of meeting in a year: | 8 |
| No of Activities in a year: | 5 | Case reported in previous years: | No |
| If yes, status of the case: | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

| | | | |
|--|-------------------------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell: | DR. SANTOSH KUMAR | No. of meeting in a year: | 7 |
| Case reported in previous years: | No | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | View Document | | |

Career Guidance Cell/ Placement Cell

| | | | |
|--|-------------------------------|---|------------|
| Name of the Placement Officer: | DR. SANTOSH KUMAR | Mobile Number of the Placement officer: | 8607551122 |
| No. of students participated: | 25 | No. of the Student Placed: | 20 |
| Percentage of placement: | 80 | No. of Companies participated in Placement Drive: | 4 |
| Copy of the Constitution to be enclosed as Annexure: | View Document | | |

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Court Case

| | |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

| | |
|------------|----|
| Affidavit: | NA |
|------------|----|

Additional Information

| | | | |
|---|-----|---------------------|----|
| Whether the deficiencies pointed in earlier IR have been rectified: | Yes | Affidavit Document: | NA |
|---|-----|---------------------|----|